

LESSONS LEARNT FROM THE GOOD SAMARITAN by Pastor Jarrod Davidoff

July 11, 2021

Luke 10:25 And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?"

26 He said to him, "What is written in the law? What is your reading *of it?*"

27 So he answered and said, " 'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.' "

28 And He said to him, "You have answered rightly; do this and you will live."

29 But he, wanting to justify himself, said to Jesus, "And who is my neighbor?"

30 Then Jesus answered and said: "**A certain man (WHO IS THIS MAN?)** went down from Jerusalem to Jericho (**ABOUT 15 MILE DISTANCE**), and fell among thieves, who stripped him of his clothing (**HUMILIATED HIM**), wounded him (TRIED TO KILL HIM), and departed, leaving *him* half dead.

31 Now by chance a **certain priest** came down that road. And when he saw him, he passed by on the other side.

32 Likewise a **Levite**, when he arrived at the place, **came and looked**, and **passed by** on the other side.

33 But a **certain Samaritan**, as he journeyed, **came where he was**. And when he **saw him**, he had compassion. **34** So **he went to him** and bandaged his wounds, pouring on oil and wine (**HOLY SPIRIT**); and he set him on his own animal (**PUT HIM IN HIS OWN CAR, blood can stain his seats**), brought him to an inn (**HOTEL**), and took care of him (**SPENT THE NIGHT MONITORING HIS CONDITION**).

35 On the next day, when he departed, he took out two denarii (**MONEY**) , gave *them* to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' **36** So which of these three do you think was neighbor to him who fell among the thieves?"

37 And he said, "He who showed mercy on him."

Then Jesus said to him, "Go and do likewise."

There are 3 types of people Jesus speaks about here that we are compared to.
Which ones do you relate to:

1. **The Robber-no pastor not me**
2. **The Levite and the priest**
3. **The Good Samaritan**

Let's look at the robbers

1. **THE ROBBER**

The Robber says I want what you have and I'm gonna take it. Most people would say Pastor Jarrod that's not me. I've never robbed anyone. Yet the truth is we have all robbed someone. Robbing in the bible is called SIN.

Even a little child takes what they want. They see a toy, it's mine. They see some candy, it's mine, they see something nice, it's mine. They see something broken-ITS YOURS

The bible says in **Romans 3:23** for all have sinned and fall short of the glory of God,

We all mess up and have issues. We are in essence a work in PROGRESS.
Here are 2 main areas we ROB GOD AND OTHERS.

We rob people of the gift we can be to them

John 15:16 You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain,

My fruit is my family, training and equipping my boys to be men of God
Training and equipping the saints (**that's you**) or the work of the ministry
Raising an army of evangelism teams that are winning millions to Jesus

If you partner with STWF AND ETERNITY CHURCH then you are a partner, a partaker of that.

What gifts and talents has the Lord given you whereby you can serve him in the church.

We have connect groups and outreach groups. Join one or speak to us so if there is an area we can start one. Are you gifted to teach kids? Sing or play an instrument? Organise, Gift of hospitality? Gift of generosity?

What were you born to do? Do it.

1 Peter 2:9 But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; **10** who once *were* not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy.

We rob God and others financially

Malachi 3:8 “Will a man rob God?

Yet you have robbed Me!

But you say,

‘In what way have we robbed You?’

In tithes and offerings.

9 You are cursed with a curse,

For you have robbed Me,

Even this whole nation.

10 Bring all the tithes into the storehouse,

That there may be food in My house,

And try Me now in this,”

Says the LORD of hosts,

“If I will not open for you the windows of heaven

And pour out for you *such* blessing

That *there will not be room* enough to receive it.

HOW CAN YOU ROB GOD? By NOT Allowing Him to Bless you. God's mechanism of blessing you that opens the floodgates is tithing.

2. THE LEVITE AND PRIEST

Luke 10:31 Now by chance a **certain priest** came down that road. And when he saw him, he passed by on the other side. **32** Likewise a **Levite**, when he arrived at the place, **came and looked**, and **passed by** on the other side.

The priest was a bad person as he saw the man and just passed by on the other side of the road. THAT'S BAD.

Yet the Levite was worse, he actually came and looked at the man YET ignored the pain and agony the man was going through. He had no compassion on the man.

Both of them didn't want to be inconvenienced. They were happy or miserable with their lives and religion. They said to themselves WHY help this man, what's in it for me. I don't know him, I'm gonna be late for my meeting, my wife is cooking a scrumptious meal or I'm on the way to a service and will miss the worship.

There philosophy like so many is ' **WHAT'S MINE IS MINE AND I'M GONNA KEEP IT**'

Matthew 23:1 Then Jesus spoke to the multitudes and to His disciples, **2** saying: "The scribes and the Pharisees sit in Moses' seat. **3** Therefore whatever they tell you to observe, *that* observe and do, but do not do according to their works; for they say, and do not do. **4** For they bind heavy burdens, hard to bear, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers. **5** But all their works they do to be seen by men. They make their phylacteries broad and enlarge the borders of their garments. **6** They love the best places at feasts, the best seats in the synagogues, **7** greetings in the marketplaces, and to be called by men, 'Rabbi, Rabbi.' **8** But you, do not be called 'Rabbi'; for One is your Teacher, the Christ, and you are all brethren. **9** Do not call anyone on earth your father; for One is your Father, He who is in heaven. **10** And

do not be called teachers; for One is your Teacher, the Christ. **11** But he who is greatest among you shall be your servant. **12** And whoever exalts himself will be humbled, and he who humbles himself will be exalted.

13 “But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in *yourselves*, nor do you allow those who are entering to go in. **14** Woe to you, scribes and Pharisees, hypocrites! For you devour widows’ houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.

15 “Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves.

16 “Woe to you, blind guides, who say, ‘Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obliged *to perform it.*’ **17** Fools and blind! For which is greater, the gold or the temple that sanctifies the gold? **18** And, ‘Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obliged *to perform it.*’ **19** Fools and blind! For which is greater, the gift or the altar that sanctifies the gift? **20** Therefore he who swears by the altar, swears by it and by all things on it. **21** He who swears by the temple, swears by it and by Him who dwells in it. **22** And he who swears by heaven, swears by the throne of God and by Him who sits on it.

23 “Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier *matters* of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone. **24** Blind guides, who strain out a gnat and swallow a camel!

25 “Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and dish, but inside they are full of extortion and self-indulgence. **26** Blind Pharisee, first cleanse the inside of the cup and dish, that the outside of them may be clean also.

27 “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men’s bones and all uncleanness. **28** Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness.

29 “Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, **30** and say, ‘If we had

lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.'

There are unfortunately Pharisees and Sadducees in the church, Levites and priests who are dead men walking. They are the spiritual sons of these guys. They criticize

1. The power of God
2. The baptism of the Holy Spirit
3. Healing
4. The gifts of the Holy Spirit
5. They make little or no effort to share the gospel of Jesus in their community

Let's never be like that.

3. THE GOOD SAMARITAN

The Good Samaritan says I have what I have and I'm going to share it.

Luke 10:33 But a certain Samaritan, as he journeyed, **came where he was**. And when **he saw him**, he had compassion. **34** So **he went to him** and bandaged his wounds, pouring on oil and wine (**HOLY SPIRIT**); and he set him on his own animal (**PUT HIM IN HIS OWN CAR, blood can stain his seats**), brought him to an inn (**HOTEL**), and took care of him (**SPENT THE NIGHT MONITORING HIS CONDITION**).

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Then Jesus said to him, "Go and do likewise."

I love the GOOD SAMARITAN. I want to meet him in heaven. His act of kindness has inspired hundreds of millions of Christians.

It's so interesting how Jesus used a testimony of a Samaritan (**a person from the region of Samaria. He would have been non Jewish**).

Acts 20:35 I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive.' "

The Good Samaritan was

1. Compassionate (**he stopped**)
2. Helpful (**he did something about it, he was inconvenienced**)
3. Generous (**he paid for the hotel stay and all expenses**)

4. WHAT IS MINE IS NOT MINE AND I'M GONNA MANAGE IT

All the possessions I own, all the stuff I have, it's not mine. It's the Lords

Psalm 24:1 The earth *is* the Lord's, and all its fullness,
The world and those who dwell therein.

1 Peter 4:10 As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God.

Matthew 25:20 "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' **21** His lord said to him, 'Well *done*, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'